All works are drawn from the Vancouver Art Gallery's permanent collection.



Richard Hamilton, *Fashion Plate*, 1969–70

Vikky Alexander

Heike's Room, 2004 ink-jet print on canvas 136.5 x 217.5 x 3.0 cm Gift of Robert G. Woods and Petra Tode-Woods, VAG 2006.12.1

Roy Arden

The Terrible One, 2007 ink-jet print, edition 2 of 3 132.5 x 105.7 cm Vancouver Art Gallery Acquisition Fund, VAG 2010.18.11

Francis Bacon Seated Figure 1981, 1986

aquatint on paper, edition 4 of 7 121.0 x 90.9 x 1.9 cm (framed) Gift of Monte Clark and Wylie Rauch, VAG 2009.43.1

Maxwell Bates

Night of Nepenthe, 1966 oil on canvas 91.4 x 121.9 cm Gift of J. Ron Longstaffe, VAG 86.210

Claude Breeze

Genetic Problem Prototype: Torso #5, 1969 mixed media on paperboard 76.5 x 102.2 cm Acquired with Help of Funds Provided by Dr. and Mrs. K. S. Morton, VAG 71.2

Lesley Dill

Leave Me Ecstasy, 1997 photolithograph 97.0 x 81.1 cm Vancouver Art Gallery Acquisition Fund, VAG 2004.37.68

Marcel Dzama Untitled, 2003

ink, watercolour, root beer wash on paper 35.7 x 28.2 cm Gift of the Artist, VAG 2003.10.1

Untitled, 2003
ink, watercolour,
root beer wash on paper
35.7 x 28.2 cm
Gift of the Artist,
VAG 2003.10.2

Untitled, 2003
ink, watercolour,
root beer wash on paper
35.7 x 28.2 cm
Gift of the Artist,
VAG 2003.10.3

Untitled, 2003 ink, watercolour, root beer wash on paper 35.7 x 28.2 cm Gift of the Artist, VAG 2003.10.4

Gathie Falk

Picnic with Black Dog and Clock, 1976 ceramic, paint 27.5 x 58.9 x 37.1 cm Gift of J. Ron and Jacqueline Longstaffe, VAG 2003.4.19

Geoffrey Farmer

VAG 2004.37.76

figures, repeated, inadequate, sluggish, ultimately abandoned and then taken up again (middle), 2004 chromogenic print 100.4 x 100.4 cm Vancouver Art Gallery Acquisition Fund,

Undifferentiated mass with small

Richard Hamilton

Fashion Plate, 1969-70 screenprint, collage, photolithograph on paper, edition 56 of 70 99.7 x 69.2 cm Gift of J. Ron Longstaffe, VAG 81.49

Jiri Kolar

Self-Portrait, 1981 printing ink on paper 29.3 x 35.4 cm Gift of the Artist, VAG 86.4

Gary Lee-Nova

Immense Stone at Baalbec, 1968 screenprint on paper 57.8 x 64.8 cm Gift of Jean MacDonald from the Estate of Angus MacDonald, VAG 70.22

Jock Macdonald

The Black Quartet; The Black Quartette, 1946 ink, watercolour on paper 25.8 x 35.7 cm Vancouver Art Gallery Acquisition Fund, VAG 90.31.2

Footsteps in the Sand, 1946 watercolour, ink on paper 17.7 x 25.4 cm Vancouver Art Gallery Acquisition Fund, VAG 92.41.2

Vicky Marshall

Untitled (Breakfast), ca. 1984 oil on canvas 172.0 x 182.0 x 3.5 cm Gift of J. Ron Longstaffe, VAG 96 41.2

David Mayrs

Anaheim, USA, 1985 acrylic on canvas 146.0 x 121.0 cm Vancouver Art Gallery Acquisition Fund, VAG 86.42

Eric Metcalfe

On the Road Sax; Leopardskin
Saxophone, 1973 lit
yellow cedar, paint, wood, leather,
textile, foam, vinyl, metal
Vancouver Art Gallery
Acquisition Fund, VAG 91.55 a-c
V/

Al Neil

Untitled, 1985
photocopied paper, ink, enamel,
pastel on paper
76.3 x 56.8 cm
Vancouver Art Gallery
Acquisition Fund, VAG 86.10

Collage (From Autobiographical Series), 1984 collage, watercolour, ink, crayon on card 71.0 x 56.0 cm Anonymous Gift, VAG 90.48.8

bpNichol

Pages from Hell #1, 1968 felt pen on paper 20.2 x 15.0 x 1.5 cm Gift of Jean MacDonald from the Estate of Angus MacDonald, VAG 70.58.1

Pages from Hell #2, 1968 felt pen on paper 20.2 x 15.0 x 1.5 cm Gift of Jean MacDonald from the Estate of Angus MacDonald, VAG 70.58.2

Pages from Hell #3, 1968 felt pen on paper 20.2 x 15.0 x 1.5 cm Gift of Jean MacDonald from the Estate of Angus MacDonald, VAG 70.58.3

Ed Pien

The Ghost of Sadness, 1997 relief print on paper 38.0 x 28.0 cm Gift of Ken and Lorraine Stephens, VAG 2003.33.3

The Mysterious Growths, 1997 relief print on paper 38.0 x 28.0 cm Gift of Ken and Lorraine Stephens, VAG 2003.33.4

Robert Rauschenberg

Anton and Herrin, n.d.

Gift of J. Ron Longstaffe,

Lawrence Paul Yuxweluptun

Acquisition Fund, VAG 91.58

digital light-jet print of a hand-cut

Shaman Dancing in Sunset, 1989

lithograph on paper,

edition 30 of 80

60.0 x 50.5 cm

VAG 99.36.4

acrylic on canvas

107.0 x 76.5 cm

Elizabeth Zvonar

Channelling, 2009

90.8 x 75.2 cm

Acquisition Fund,

hand-cut collage

Acquisition Fund,

VAG 2011.40.2

50.3 x 40.3 cm

VAG 2011.40.1

Vancouver Art Gallery

Two Faces, Part Human And

Mostly Supernatural, 2007

digital light-jet print of a

Vancouver Art Gallery

collage

Vancouver Art Gallery

Hot Shot, 1983 lithograph, collage, stencil, edition 27 of 29 206.3 x 108.0 cm Gift of J. Ron Longstaffe, VAG 86.230

Jean-Paul Riopelle

Untitled, 1947
ink, watercolour on paper
20.3 x 25.8 cm
Donated by the Estate of
Anna K. Jetter, VAG 2004.12.3

Marianna Schmidt

Temptation Under the Lamp Post, 1965 etching, aquatint on paper 59.0 x 84.3 cm McLean Foundation Funds, VAG 65.27

At the Forum, 1965 etching, aquatint on paper, edition 2 of 6 60.7 x 86.5 cm McLean Foundation Funds, VAG 65.29

Jack Shadbolt

Warrior Memory, 1969 ink, chalk, latex on matboard 152.0 x 101.7 cm Siwash Auction Funds, VAG 71.1

Cindy Sherman

Untitled #303, 1994 azo-dye print 185.0 x 124.0 x 6.0 cm (framed) Gift of Sandra Simpson, VAG 98.65.14

Simon Tookoome

Hide and Seek, 1972 stonecut, stencil on tissue, edition 6 of 39 64.5 x 94.5 cm Gift of J. Ron and Jacqueline Longstaffe, VAG 2003.4.65

Paul Wunderlich Chaw Torso, n.d.

lithograph on paper, edition 24 of 75 65.5 x 50.4 cm Gift of J. Ron Longstaffe, VAG 99.36.3

ACROSS THE PROVINCE

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Unreal



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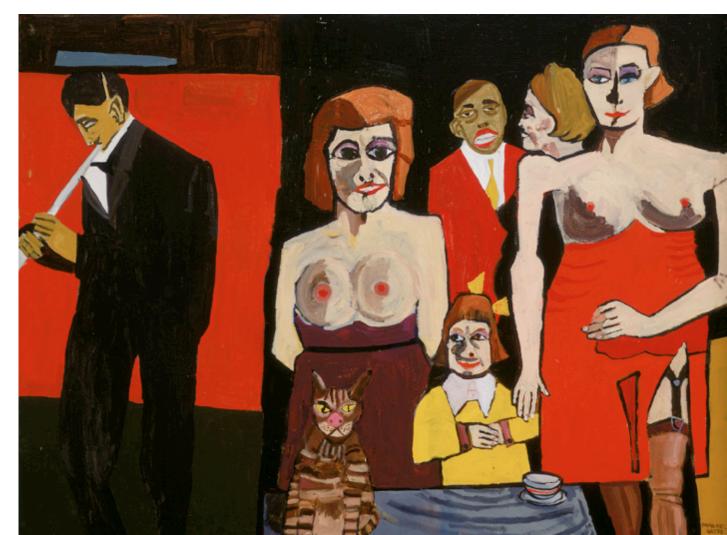
PHOTOS: Blaine Campbell, Teresa Healy and Trevor Mills, Vancouver Art Gallery

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COVER IMAGE: Maxwell Bates, Night of Nepenthe, 1966



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Between the Real and the Imagined

In the early decades of the twentieth century, a group of Paris-based artists and writers began mining their subconscious to derive inspiration and subject matter. Deeply rooted in psychoanalysis and the ideas of Sigmund Freud, André Breton's Manifesto of Surrealism, published in 1924, advanced an approach to creative production that freed the artist from the burden of pre-meditated thought-what Breton viewed as "false rationality"—by accessing the unconscious mind to unleash one's darkest and most authentic desires. The influence and significance of Surrealism and the diverse manifestations of its philosophies radically altered approaches to art making and challenged the artificial divide between art and everyday life. Since the time of the Surrealists, artists have continued to explore the many facets of the surreal, rejecting accepted forms of representation and ways of seeing in favour of the power of the imagination and unconscious impulses. Featuring a diverse range of work that spans sixty years, *Unreal* offers an opportunity to consider the enduring influence of the Surrealist movement and the prevalence of the psychological and uncanny in modern and contemporary art. While the works are varied in terms of vocabulary and subject matter, they all embrace otherworldly encounters and occupy that nebulous, liminal territory that exists between the real and the imagined.

Automatism was promoted by Breton as a means of allowing the unconscious to guide creativity unpolluted from the contaminating effects of rational and

of total or partial conscious control in art making was widely influential. In Canada, Jock Macdonald first began experimenting with automatic processes in the early 1940s, using the fluidity and spontaneity inherent to the watercolour medium to help grasp the unknown and to capture his subconscious reactions to nature. While Macdonald's The Black Quartet (1946), a depiction of fantastic bird-like creatures in a surreal landscape, retains some reference to the natural world, the work of Les Automatistes, a group of artists who emerged in Montreal in the 1940s, drew more directly from surrealist teachings and completely rejected painting's narrative and representational potential. These artists-led initially by Paul-Émile Borduas-applied the automatic techniques practiced by the Surrealists to explore the expressive and formal possibilities of paint and to highlight the centrality of process and execution in art production. Jean-Paul Riopelle's 1947 drawing, Untitled, is an early example of his engagement with semi-automatic processes. The intricate, flattened composition, comprised of a network of inked lines, is devoid of recognizable form; entirely abstract, it reveals the spontaneity of its construction and manifests Riopelle's experimentation with the unconscious gesture.

aesthetic considerations, and this rejection

Artists have continued to construct imaginary worlds that range from comically whimsical to macabre in an effort to access and decode the depths of the human psyche, as well as to make sense of repressed violence and trauma. Some artists reference dreams, fairy tales and cultural myths as a way to explore the aspects of contemporary existence that seem inexplicable and unfathomable. Marcel Dzama has created a distinctive, recognizable cast of comic-style characters that populate his drawings. While his anthropomorphized animals and trees may appear charming and innocuous upon



Jock Macdonald, The Black Quartet; The Black Quartette, 1946

a cursory glance, a closer examination reveals that their childlike exterior merely masks the casual and disturbing violence that often lurks behind the scenes. Ed Pien references cultural myth and ritual in his delicate drawings of forms that are half human, half animal. While his nightmarish depictions may seem to suggest suffering and deprivation, they also express the resilience of the body in the face of adversity. Conversely, the unsettling, surreal worlds of Lawrence Paul Yuxwelupton and Marianna Schmidt exhibit deep psychological anguish; with profound political undertones, these works confront the psychic anxiety that results from the legacies of cultural and environmental trauma. Francis Bacon's decaying, nude male form in Seated Figure 1981 (1986) reflects the impermanence of the human condition and the inevitability of one's mortality. This haunting, incendiary image offers insight into the subconscious:

with his disintegrating figure, Bacon makes visible and explicit realities that are frequently repressed.

A hallmark of Surrealism is the transformation of the ordinary into something unfamiliar and unexpected—an exploitation of the powerful psychological effects of the uncanny when used to reveal the hidden horror in the everyday. Maxwell Bates pointedly articulates the humour and absurdity of the contemporary condition in Night of Nepenthe (1966), his caricature of the cocktail party convention. The baffling coterie of guests-a child, a cat, a musician and two inexplicably topless women—each stare blankly into space, devoid of any connection or interaction. The bizarre nature of the scene defies reason; however, with prolonged contemplation the viewer's initial confusion evolves into a deep sense of foreboding. David Mayrs and Vicky

Marshall collapse perspective and play in otherwise banal scenes, while Gathie Falk pairs seemingly disparate items—a black dog and a clock-to imbue her ceramic sculpture with a surreal edge. These provocative images demonstrate how the familiar rendered strange can often arouse greater alarm than images that are more explicit in their violence and horror.

Artists further explore tensions between

the recognizable and the absurd through

the use of collage, which creates charged encounters by juxtaposing disparate materials and images. Richard Hamilton and Jiri Kolar construct fragmented figures through the use of layering and collage, referencing the surrealist interest in ambiguity, metamorphosis and interrogation of conventional modes of representation. In Channelling (2009), Elizabeth Zvonar combines an image of a woman from the fashion magazine Vogue with a picture of a galaxy sourced from National Geographic. By digitally enlarging her handmade collage and obscuring the figure's face with what appears to be a portal to another dimension. Zvonar imbues the otherwise familiar form with a hybrid, supernatural quality. Roy Arden uses repetition as a formal device to achieve a similar end; the sheer number of car engines reproduced in his puzzle-like digital collage The Terrible One (2007) points to the ubiquity of images in our contemporary culture. Here Arden makes this ordinary item assume a surreal quality: removed from their contexts, the engines lose their salient characteristics and begin to resemble human organs. In contrast, Geoffrey Farmer's chaotic digital collage, Undifferentiated mass with small figures, repeated, inadequate, sluggish, ultimately abandoned and then taken up again (middle) (2004), pairs images as disparate as a graffiti-covered

truck, an electrical socket and a recycling with scale to heighten the sense of unease bin in a composition that seems to assume a life of its own. In its layering and odd juxtapositions, the image approaches abstraction and what is real and recognizable becomes increasingly tenuous.

> The works included in *Unreal* do far more than demonstrate the enduring legacy of Surrealism; collectively, they explore the boundaries of consciousness and implore the viewer to confront the unknown and unexplained. Using vastly different artistic approaches, these works provocatively challenge our relationship to perception and reason, embracing that which is ambiguous and strange to suggest hidden meaning in the everyday.

Stephanie Rebick,

Assistant Curator, Vancouver Art Gallery

